



**Budget-Finance Committee
Agenda**

March 7, 2017

Broadcast Studio

423 Webbs Mills Road

1. Call to order
2. Approval of Minutes
 - a) February 21, 2017
3. Open Meeting to Comments/Questions from Selectmen
4. Department Presentations
 - a) Technology
 - b) Town Hall
 - c) Cemeteries
 - d) Parks & Recreation
 - e) Animal Control
 - f) General Assistance
 - g) Provider Agencies
 - h) Public Works
 - i) Infrastructure
 - j) Solid Waste
 - k) CIP
5. Public Comment
6. Adjournment