

# JORDAN BAY MARINA

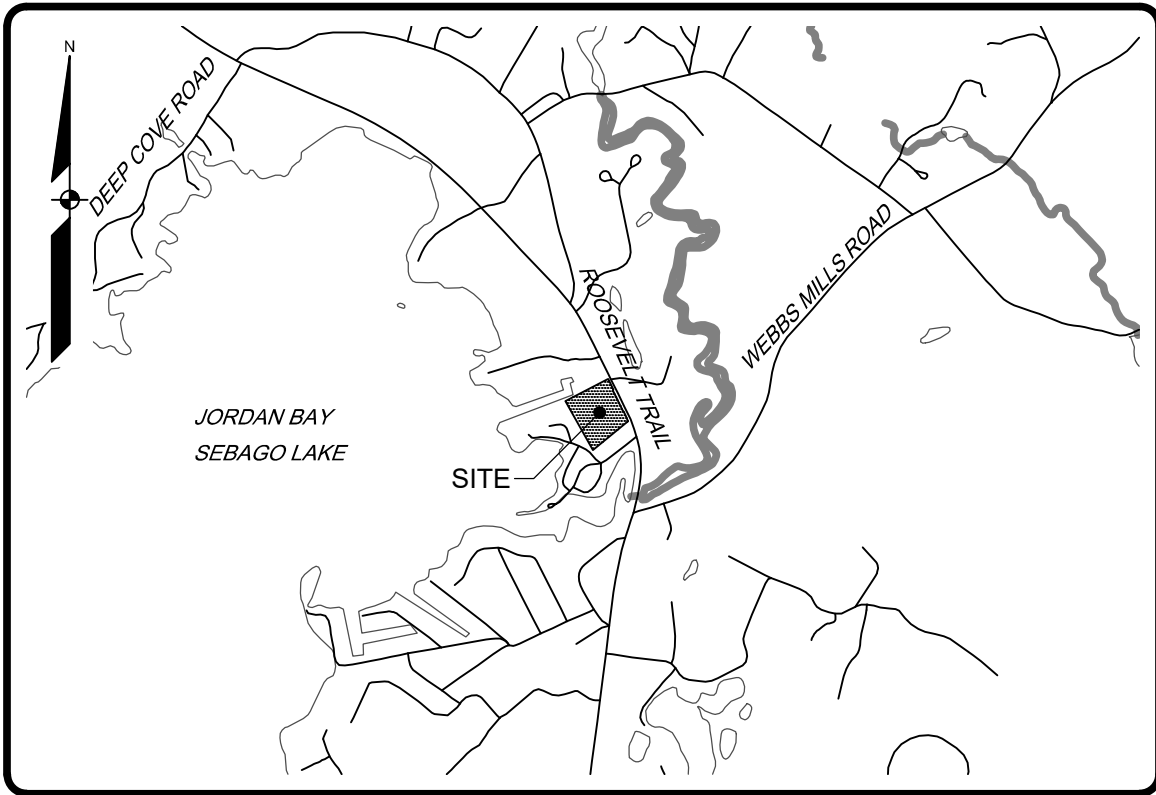
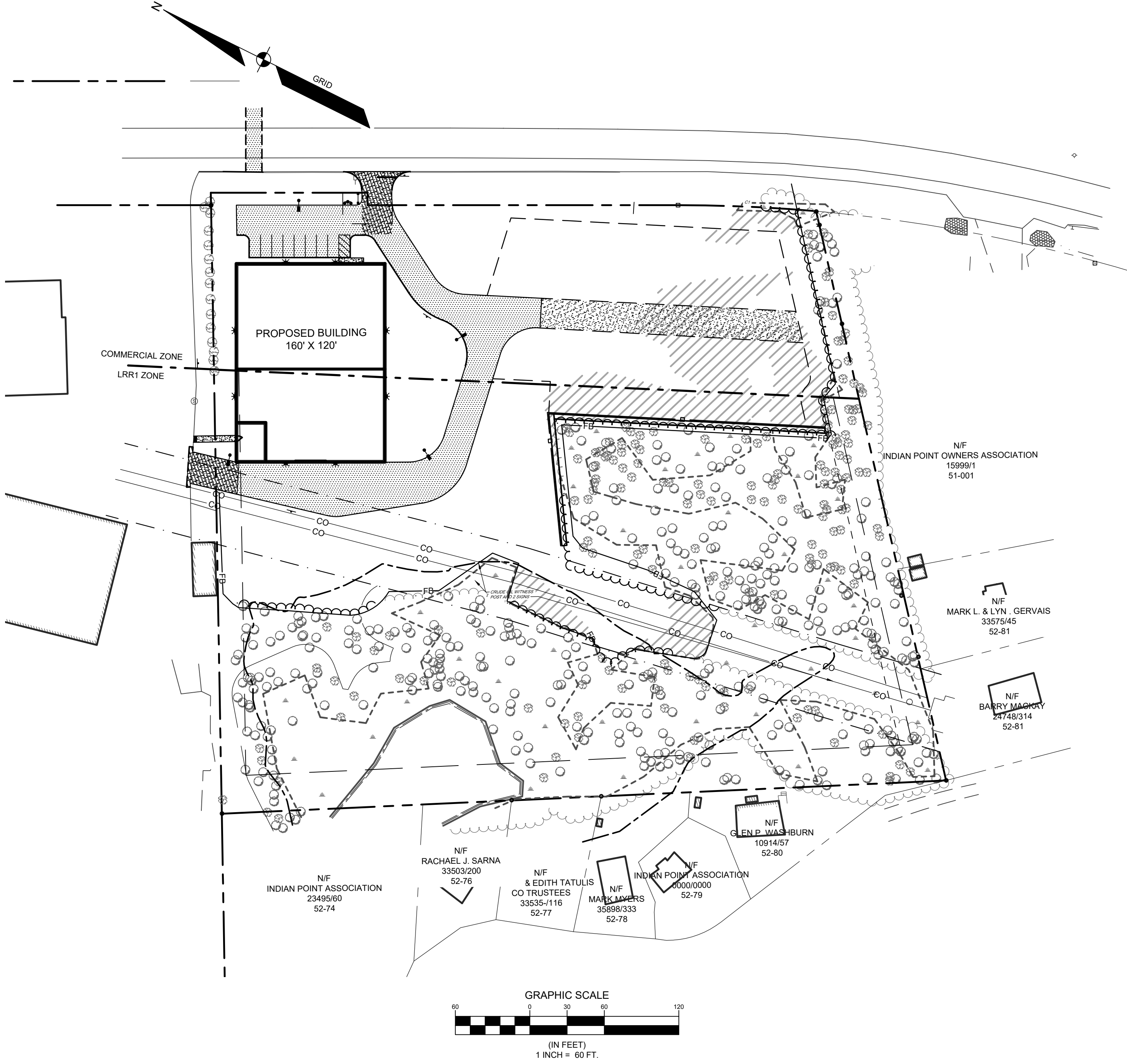
1328 ROOSEVELT TRAIL  
RAYMOND, ME

**APPLICANT:**

**PORT HARBOR MARINE**  
1 SPRING POINT DRIVE  
SOUTH PORTLAND, ME 04106

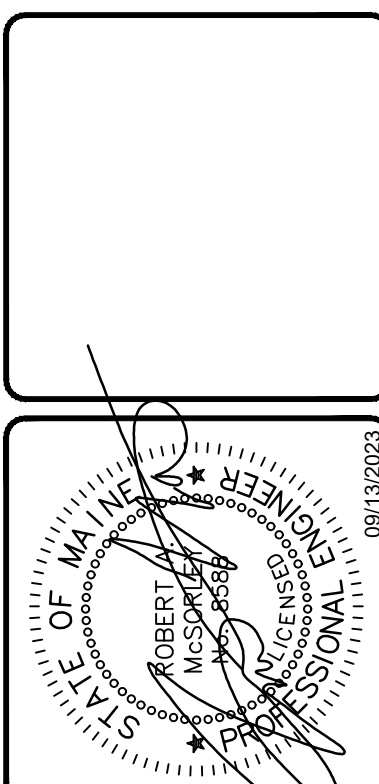
**ENGINEER/SURVEYOR/  
LANDSCAPE ARCHITECT:**

**SEBAGO  
TECHNICS**  
WWW.SEBAGOTECHNICS.COM  
75 John Roberts Rd.  
Suite 4A  
South Portland, ME 04106  
Tel. 207-200-2100



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REV	BY	DATE	STATUS
K	RAM	09/13/2023	REVISED PER FB COMMENTS
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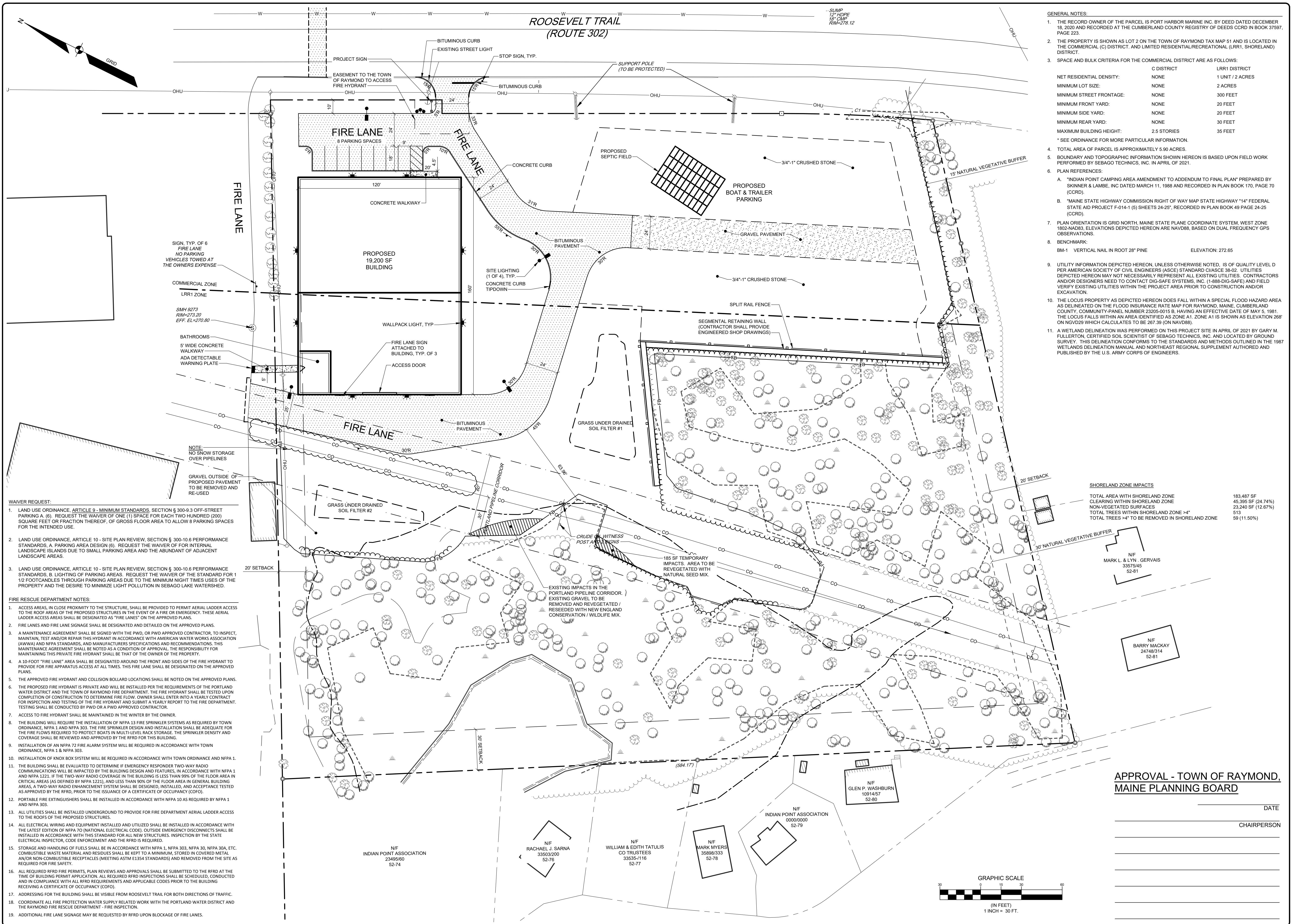
**COVER SHEET**  
OF:  
**JORDAN BAY MARINA**  
1328 ROOSEVELT TRAIL  
RAYMOND, ME  
FOR:  
**PORT HARBOR MARINE**  
1 SPRING POINT DRIVE  
SOUTH PORTLAND, ME 04106

DESIGNED	JSH
DRAWN	DAB
CHECKED	RAM
DATE	06/22/22
SCALE	1" = 60'
PROJECT	14265-02









- GENERAL NOTES:**
- THE RECORD OWNER OF THE PARCEL IS PORT HARBOR MARINE INC. BY DEED DATED DECEMBER 18, 2020 AND RECORDED AT THE CUMBERLAND COUNTY REGISTRY OF DEEDS CCRD IN BOOK 37597, PAGE 223.
  - THE PROPERTY IS SHOWN AS LOT 2 ON THE TOWN OF RAYMOND TAX MAP 51 AND IS LOCATED IN THE COMMERCIAL (C) DISTRICT, AND LIMITED RESIDENTIAL/RECREATIONAL (LRR1, SHORELAND) DISTRICT.
  - SPACE AND BULK CRITERIA FOR THE COMMERCIAL DISTRICT ARE AS FOLLOWS:
 

	C DISTRICT	LRR1 DISTRICT
NET RESIDENTIAL DENSITY:	NONE	1 UNIT / 2 ACRES
MINIMUM LOT SIZE:	NONE	2 ACRES
MINIMUM STREET FRONTAGE:	NONE	300 FEET
MINIMUM FRONT YARD:	NONE	20 FEET
MINIMUM SIDE YARD:	NONE	20 FEET
MINIMUM REAR YARD:	NONE	30 FEET
MAXIMUM BUILDING HEIGHT:	2.5 STORIES	35 FEET
  - TOTAL AREA OF PARCEL IS APPROXIMATELY 5.90 ACRES.
  - BOUNDARY AND TOPOGRAPHIC INFORMATION SHOWN HEREON IS BASED UPON FIELD WORK PERFORMED BY SEBAGO TECHNICS, INC. IN APRIL OF 2021.
  - PLAN REFERENCES:
    - "INDIAN POINT CAMPING AREA AMENDMENT TO ADDENDUM TO FINAL PLAN" PREPARED BY SKINNER & LAMBE, INC DATED MARCH 11, 1988 AND RECORDED IN PLAN BOOK 170, PAGE 70 (CCRD).
    - "MAINE STATE HIGHWAY COMMISSION RIGHT OF WAY MAP STATE HIGHWAY 14" FEDERAL STATE AID PROJECT F-014-1 (5) SHEETS 24-25" RECORDED IN PLAN BOOK 49 PAGE 24-25 (CCRD).
  - PLAN ORIENTATION IS GRID NORTH, MAINE STATE PLANE COORDINATE SYSTEM, WEST ZONE 1802-44033. ELEVATIONS DEPICTED HEREON ARE NAVD83, BASED ON DUAL FREQUENCY GPS OBSERVATIONS.
  - BENCHMARK:
 

BM-1 VERTICAL NAIL IN ROOT 28" PINE	ELEVATION: 272.65
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  - UTILITY INFORMATION DEPICTED HEREON, UNLESS OTHERWISE NOTED, IS OF QUALITY LEVEL D PER AMERICAN SOCIETY OF CIVIL ENGINEERS (ASCE) STANDARD 38-02. UTILITIES DEPICTED HEREON MAY NOT NECESSARILY REPRESENT ALL EXISTING UTILITIES. CONTRACTORS AND/OR DESIGNERS NEED TO CONTACT DIG-SAFE SYSTEMS, INC. (1-888-DIG-SAFE) AND FIELD VERIFY EXISTING UTILITIES WITHIN THE PROJECT AREA PRIOR TO CONSTRUCTION AND/OR EXCAVATION.
  - THE LOCUS PROPERTY AS DEPICTED HEREON DOES FALL WITHIN A SPECIAL FLOOD HAZARD AREA AS DELINEATED ON THE FLOOD INSURANCE RATE MAP FOR RAYMOND, MAINE, CUMBERLAND COUNTY, COMMUNITY-PANEL NUMBER 23005-0015 B, HAVING AN EFFECTIVE DATE OF MAY 5, 1981. THE LOCUS FALLS WITHIN AN AREA IDENTIFIED AS ZONE A1. ZONE A1 IS SHOWN AS ELEVATION 268' ON NGVD29 WHICH CALCULATES TO BE 267.39' (ON NAVD83).
  - A WETLAND DELINEATION WAS PERFORMED ON THIS PROJECT SITE IN APRIL OF 2021 BY GARY M. FULLERTON, CERTIFIED SOIL SCIENTIST OF SEBAGO TECHNICS, INC. AND LOCATED BY GROUND SURVEY. THIS DELINEATION CONFORMS TO THE STANDARDS AND METHODS OUTLINED IN THE 1987 WETLANDS DELINEATION MANUAL AND NORTHEAST REGIONAL SUPPLEMENT AUTHORED AND PUBLISHED BY THE U.S. ARMY CORPS OF ENGINEERS.

**WAIVER REQUEST:**

- LAND USE ORDINANCE, ARTICLE 9 - MINIMUM STANDARDS, SECTION § 300-9.3 OFF-STREET PARKING A (6). REQUEST THE WAIVER OF ONE (1) SPACE FOR EACH TWO HUNDRED (200) SQUARE FEET OR FRACTION THEREOF, OF GROSS FLOOR AREA TO ALLOW 8 PARKING SPACES FOR THE INTENDED USE.
- LAND USE ORDINANCE, ARTICLE 10 - SITE PLAN REVIEW, SECTION § 300-10.6 PERFORMANCE STANDARDS, A. PARKING AREA DESIGN (6). REQUEST THE WAIVER OF FOR INTERNAL LANDSCAPE ISLANDS DUE TO SMALL PARKING AREA AND THE ABUNDANT OF ADJACENT LANDSCAPE AREAS.
- LAND USE ORDINANCE, ARTICLE 10 - SITE PLAN REVIEW, SECTION § 300-10.6 PERFORMANCE STANDARDS, B. LIGHTING OF PARKING AREAS. REQUEST THE WAIVER OF THE STANDARD FOR 1 1/2 FOOT CANDLES THROUGH PARKING AREAS DUE TO THE MINIMUM NIGHT TIMES USES OF THE PROPERTY AND THE DESIRE TO MINIMIZE LIGHT POLLUTION IN SEBAGO LAKE WATERSHED.

**FIRE RESCUE DEPARTMENT NOTES:**

- ACCESS AREAS, IN CLOSE PROXIMITY TO THE STRUCTURE, SHALL BE PROVIDED TO PERMIT AERIAL LADDER ACCESS TO THE ROOF AREAS OF THE PROPOSED STRUCTURES IN THE EVENT OF A FIRE OR EMERGENCY. THESE AERIAL LADDER ACCESS AREAS SHALL BE DESIGNATED AS "FIRE LANES" ON THE APPROVED PLANS.
- FIRE LANES AND FIRE LANE SIGNAGE SHALL BE DESIGNATED AND DETAILED ON THE APPROVED PLANS.
- A MAINTENANCE AGREEMENT SHALL BE SIGNED WITH THE PWD, OR PWD APPROVED CONTRACTOR, TO INSPECT, MAINTAIN, TEST AND/OR REPAIR THIS HYDRANT IN ACCORDANCE WITH AMERICAN WATER WORKS ASSOCIATION (AWWA) AND NFPA STANDARDS, AND MANUFACTURERS SPECIFICATIONS AND RECOMMENDATIONS. THIS MAINTENANCE AGREEMENT SHALL BE NOTED AS A CONDITION OF APPROVAL. THE RESPONSIBILITY FOR MAINTAINING THIS PRIVATE FIRE HYDRANT SHALL BE THAT OF THE OWNER OF THE PROPERTY.
- A 10-FOOT "FIRE LANE" AREA SHALL BE DESIGNATED AROUND THE FRONT AND SIDES OF THE FIRE HYDRANT TO PROVIDE FOR FIRE APPARATUS ACCESS AT ALL TIMES. THIS FIRE LANE SHALL BE DESIGNATED ON THE APPROVED PLANS.
- THE APPROVED FIRE HYDRANT AND COLLISION BOLLARD LOCATIONS SHALL BE NOTED ON THE APPROVED PLANS.
- THE PROPOSED FIRE HYDRANT IS PRIVATE AND WILL BE INSTALLED PER THE REQUIREMENTS OF THE PORTLAND WATER DISTRICT AND THE TOWN OF RAYMOND FIRE DEPARTMENT. THE FIRE HYDRANT SHALL BE TESTED UPON COMPLETION OF CONSTRUCTION TO DETERMINE FIRE FLOW. OWNER SHALL ENTER INTO A YEARLY CONTRACT FOR INSPECTION AND TESTING OF THE FIRE HYDRANT AND SUBMIT A YEARLY REPORT TO THE FIRE DEPARTMENT. TESTING SHALL BE CONDUCTED BY PWD OR A PWD APPROVED CONTRACTOR.
- ACCESS TO FIRE HYDRANT SHALL BE MAINTAINED IN THE WINTER BY THE OWNER.
- THE BUILDING WILL REQUIRE THE INSTALLATION OF NFPA 13 FIRE SPRINKLER SYSTEMS AS REQUIRED BY TOWN ORDINANCE, NFPA 1 AND NFPA 303. THE FIRE SPRINKLER DESIGN AND INSTALLATION SHALL BE ADEQUATE FOR THE FIRE FLOWS REQUIRED TO PROTECT BOATS IN MULTI-LEVEL BACK STORAGE. THE SPRINKLER DENSITY AND COVERAGE SHALL BE REVIEWED AND APPROVED BY THE RFRD FOR THIS BUILDING.
- INSTALLATION OF AN NFPA 72 FIRE ALARM SYSTEM WILL BE REQUIRED IN ACCORDANCE WITH TOWN ORDINANCE, NFPA 1 & NFPA 303.
- INSTALLATION OF KNOX BOX SYSTEM WILL BE REQUIRED IN ACCORDANCE WITH TOWN ORDINANCE AND NFPA 1.
- THE BUILDING SHALL BE EVALUATED TO DETERMINE IF EMERGENCY RESPONDER TWO-WAY RADIO COMMUNICATIONS WILL BE IMPACTED BY THE BUILDING DESIGN AND FEATURES, IN ACCORDANCE WITH NFPA 1 AND NFPA 1221. IF THE TWO-WAY RADIO COVERAGE IN THE BUILDING IS LESS THAN 90% OF THE FLOOR AREA IN CRITICAL AREAS (AS DEFINED BY NFPA 1221), AND LESS THAN 90% OF THE FLOOR AREA IN GENERAL BUILDING AREAS, A TWO-WAY RADIO ENHANCEMENT SYSTEM SHALL BE DESIGNED, INSTALLED, AND ACCEPTANCE TESTED AS APPROVED BY THE RFRD, PRIOR TO THE ISSUANCE OF A CERTIFICATE OF OCCUPANCY (COFO).
- PORTABLE FIRE EXTINGUISHERS SHALL BE INSTALLED IN ACCORDANCE WITH NFPA 10 AS REQUIRED BY NFPA 1 AND NFPA 303.
- ALL UTILITIES SHALL BE INSTALLED UNDERGROUND TO PROVIDE FOR FIRE DEPARTMENT AERIAL LADDER ACCESS TO THE ROOFS OF THE PROPOSED STRUCTURES.
- ALL ELECTRICAL WIRING AND EQUIPMENT INSTALLED AND UTILIZED SHALL BE INSTALLED IN ACCORDANCE WITH THE LATEST EDITION OF NFPA 70 (NATIONAL ELECTRICAL CODE). OUTSIDE EMERGENCY DISCONNECTS SHALL BE INSTALLED IN ACCORDANCE WITH THIS STANDARD FOR ALL NEW STRUCTURES. INSPECTION BY THE STATE ELECTRICAL INSPECTOR, CODE ENFORCEMENT AND THE RFRD IS REQUIRED.
- STORAGE AND HANDLING OF FUELS SHALL BE IN ACCORDANCE WITH NFPA 1, NFPA 303, NFPA 30, NFPA 30A, ETC. COMBUSTIBLE WASTE MATERIAL AND RESIDUES SHALL BE KEPT TO A MINIMUM, STORED IN COVERED METAL AN/OR NON-COMBUSTIBLE RECEPTACLES (MEETING ASTM E1334 STANDARDS) AND REMOVED FROM THE SITE AS REQUIRED FOR FIRE SAFETY.
- ALL REQUIRED RFRD FIRE PERMITS, PLAN REVIEWS AND APPROVALS SHALL BE SUBMITTED TO THE RFRD AT THE TIME OF BUILDING PERMIT APPLICATION. ALL REQUIRED RFRD INSPECTIONS SHALL BE SCHEDULED, CONDUCTED AND IN COMPLIANCE WITH ALL RFRD REQUIREMENTS AND APPLICABLE CODES PRIOR TO THE BUILDING RECEIVING A CERTIFICATE OF OCCUPANCY (COFO).
- ADDRESSING FOR THE BUILDING SHALL BE VISIBLE FROM ROOSEVELT TRAIL FOR BOTH DIRECTIONS OF TRAFFIC.
- COORDINATE ALL FIRE PROTECTION WATER SUPPLY RELATED WORK WITH THE PORTLAND WATER DISTRICT AND THE RAYMOND FIRE RESCUE DEPARTMENT - FIRE INSPECTION.
- ADDITIONAL FIRE LANE SIGNAGE MAY BE REQUESTED BY RFRD UPON BLOCKAGE OF FIRE LANES.

**APPROVAL - TOWN OF RAYMOND, MAINE PLANNING BOARD**

DATE \_\_\_\_\_  
CHAIRPERSON \_\_\_\_\_

DESIGNED JSH  
DRAWN DAB  
CHECKED RAM

DATE 06/22/22  
SCALE 1" = 30'  
PROJECT 14265-02

SHEET 5 OF 13

14265-02-5.dwg, TAB 5 SITE PLAN

REV	BY	DATE	STATUS	REVISIONS
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F	RAM	10/20/22	REVISED PER PWD	
E	RAM	10/12/22	STATUS: REVISED PER PWD AND ARCHITECTURAL COORDINATION	

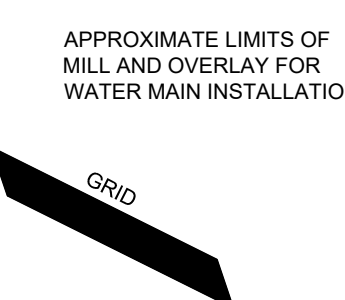
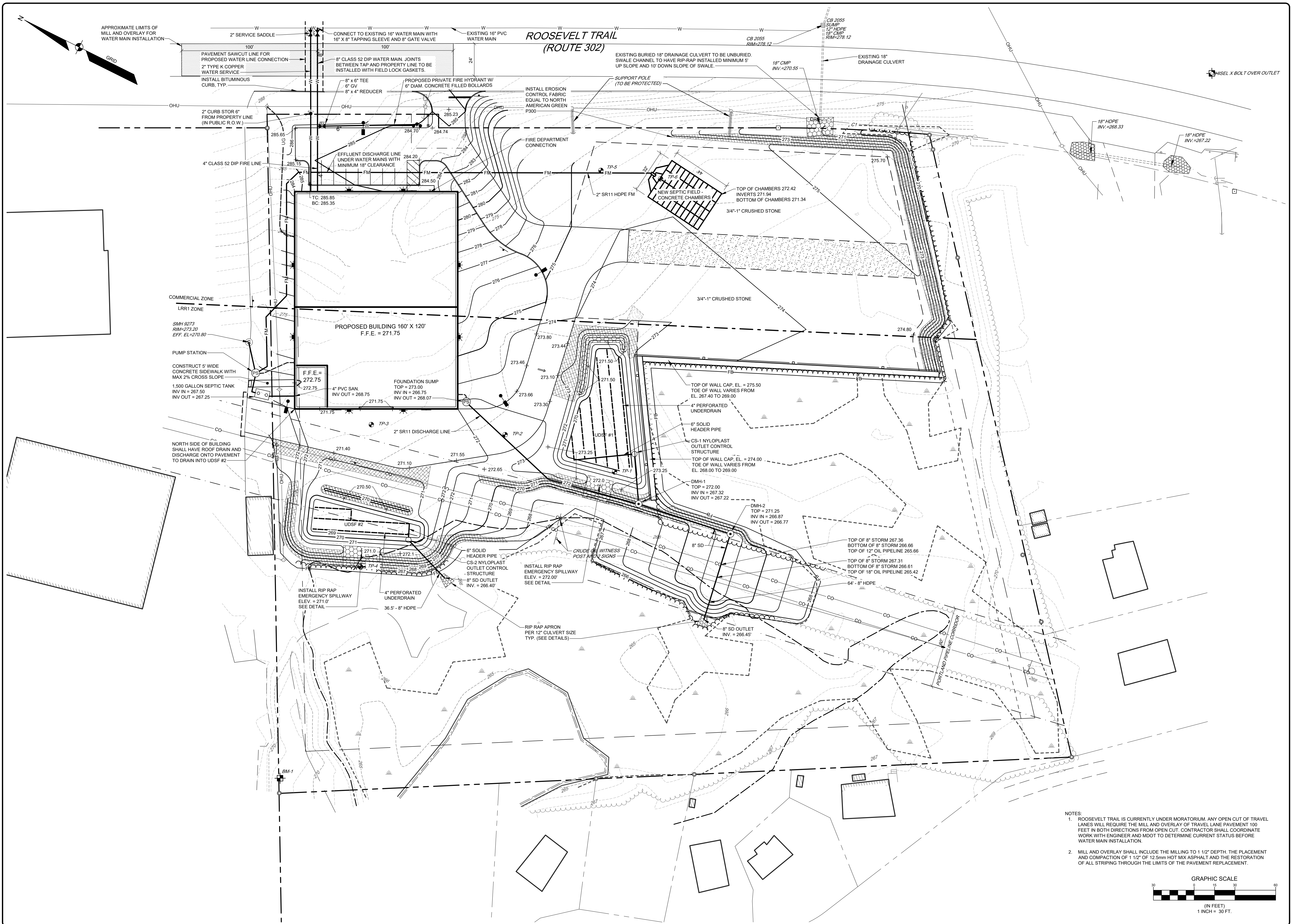
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**PORT HARBOR MARINE**  
1 SPRING POINT DRIVE  
SOUTH PORTLAND, ME 04106

**SITE PLAN**  
OF:  
JORDAN BAY MARINA  
1328 ROOSEVELT TRAIL  
RAYMOND, ME  
FOR:  
PORT HARBOR MARINE

DESIGNED JSH  
DRAWN DAB  
CHECKED RAM  
DATE 06/22/22  
SCALE 1" = 30'  
PROJECT 14265-02

SHEET 5 OF 13



**ROOSEVELT TRAIL  
(ROUTE 302)**

COMMERCIAL ZONE  
LRR1 ZONE

SMH 9273  
RIM=273.20  
EFF. EL.=270.80

PUMP STATION  
CONSTRUCT 6' WIDE  
CONCRETE SIDEWALK WITH  
MAX 2% CROSS SLOPE  
1,500 GALLON SEPTIC TANK  
INV IN = 267.50  
INV OUT = 267.25

NORTH SIDE OF BUILDING  
SHALL HAVE ROOF DRAIN AND  
DISCHARGE ONTO PAVEMENT  
TO DRAIN INTO UDSF #2

PROPOSED BUILDING 160' X 120'  
F.F.E. = 271.75

F.F.E. = 272.75  
FOUNDATION SUMP  
TOP = 273.00  
INV IN = 266.75  
INV OUT = 268.07

NEW SEPTIC FIELD -  
CONCRETE CHAMBERS  
3/4"-1" CRUSHED STONE

TOP OF WALL CAP. EL. = 275.50  
TOE OF WALL VARIES FROM  
EL. 267.40 TO 269.00

TOP OF WALL CAP. EL. = 274.00  
TOE OF WALL VARIES FROM  
EL. 268.00 TO 269.00

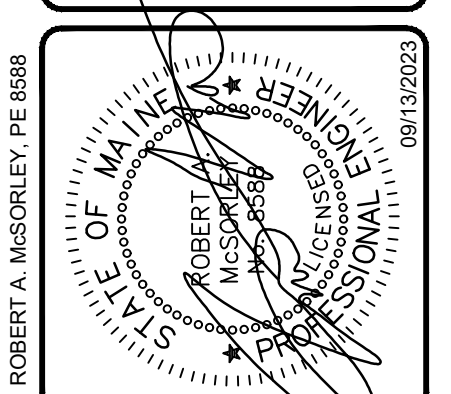
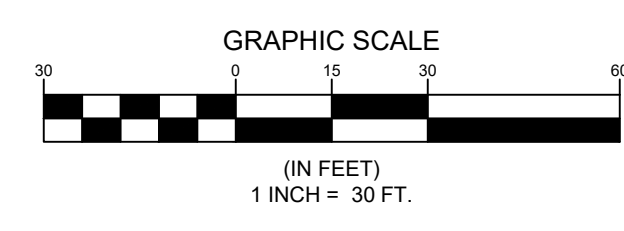
DMH-1  
TOP = 272.00  
INV IN = 267.32  
INV OUT = 267.22

DMH-2  
TOP = 271.25  
INV IN = 266.87  
INV OUT = 266.77

TOP OF 8" STORM 267.36  
BOTTOM OF 8" STORM 266.66  
TOP OF 12" OIL PIPELINE 265.66

TOP OF 8" STORM 267.31  
BOTTOM OF 8" STORM 266.61  
TOP OF 18" OIL PIPELINE 265.42

- NOTES:
- ROOSEVELT TRAIL IS CURRENTLY UNDER MORATORIUM. ANY OPEN CUT OF TRAVEL LANES WILL REQUIRE THE MILL AND OVERLAY OF TRAVEL LANE PAVEMENT 100 FEET IN BOTH DIRECTIONS FROM OPEN CUT. CONTRACTOR SHALL COORDINATE WORK WITH ENGINEER AND MDT TO DETERMINE CURRENT STATUS BEFORE WATER MAIN INSTALLATION.
  - MILL AND OVERLAY SHALL INCLUDE THE MILLING TO 1 1/2" DEPTH. THE PLACEMENT AND COMPACTION OF 1 1/2" OF 12.5mm HOT MIX ASPHALT AND THE RESTORATION OF ALL STRIPING THROUGH THE LIMITS OF THE PAVEMENT REPLACEMENT.



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THIS PLAN SHALL NOT BE MODIFIED WITHOUT WRITTEN PERMISSION FROM SEBAGO TECHNICS, INC. ANY ALTERATIONS, AUTHORIZED OR OTHERWISE, SHALL BE AT THE USER'S SOLE RISK AND WITHOUT LIABILITY TO SEBAGO TECHNICS, INC.

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GRADING & UTILITIES PLAN  
OF:  
**JORDAN BAY MARINA**  
1328 ROOSEVELT TRAIL  
RAYMOND, ME  
FOR:  
**PORT HARBOR MARINE**  
1 SPRING POINT DRIVE  
SOUTH PORTLAND, ME 04106

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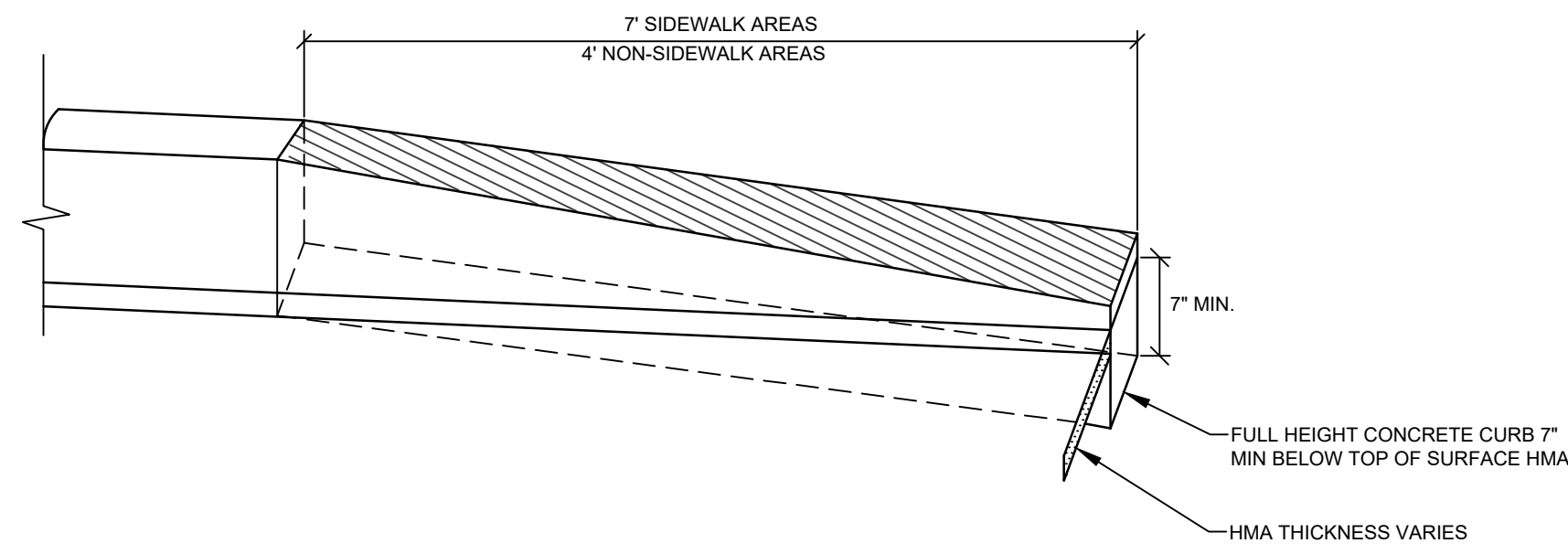




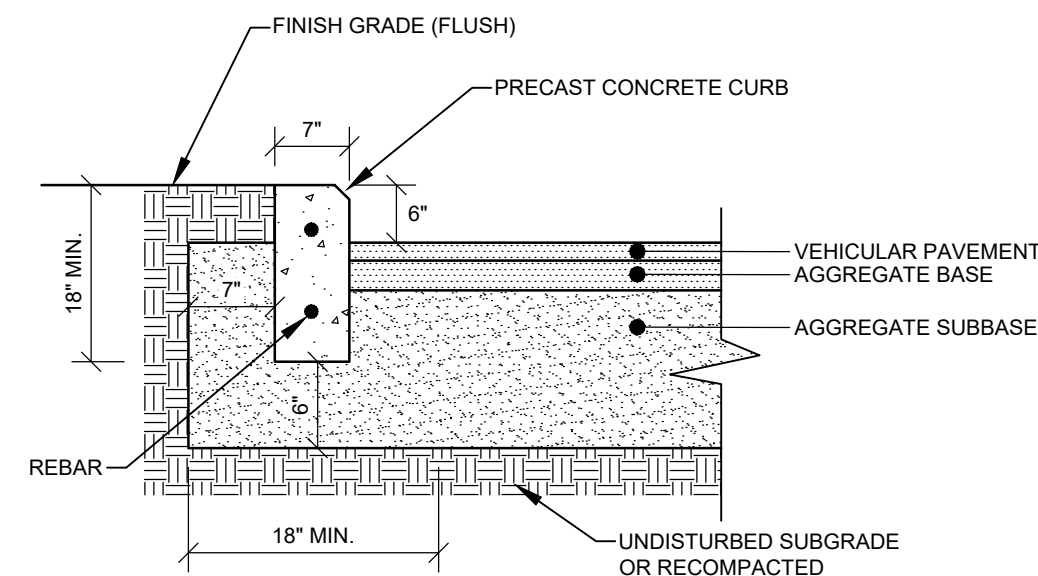
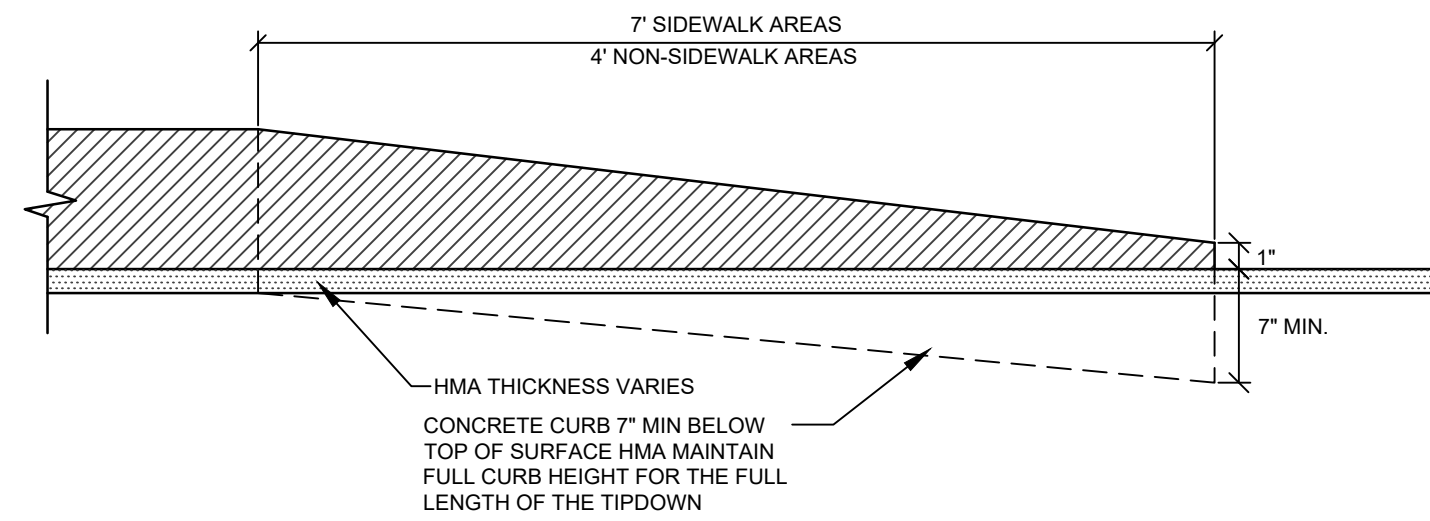




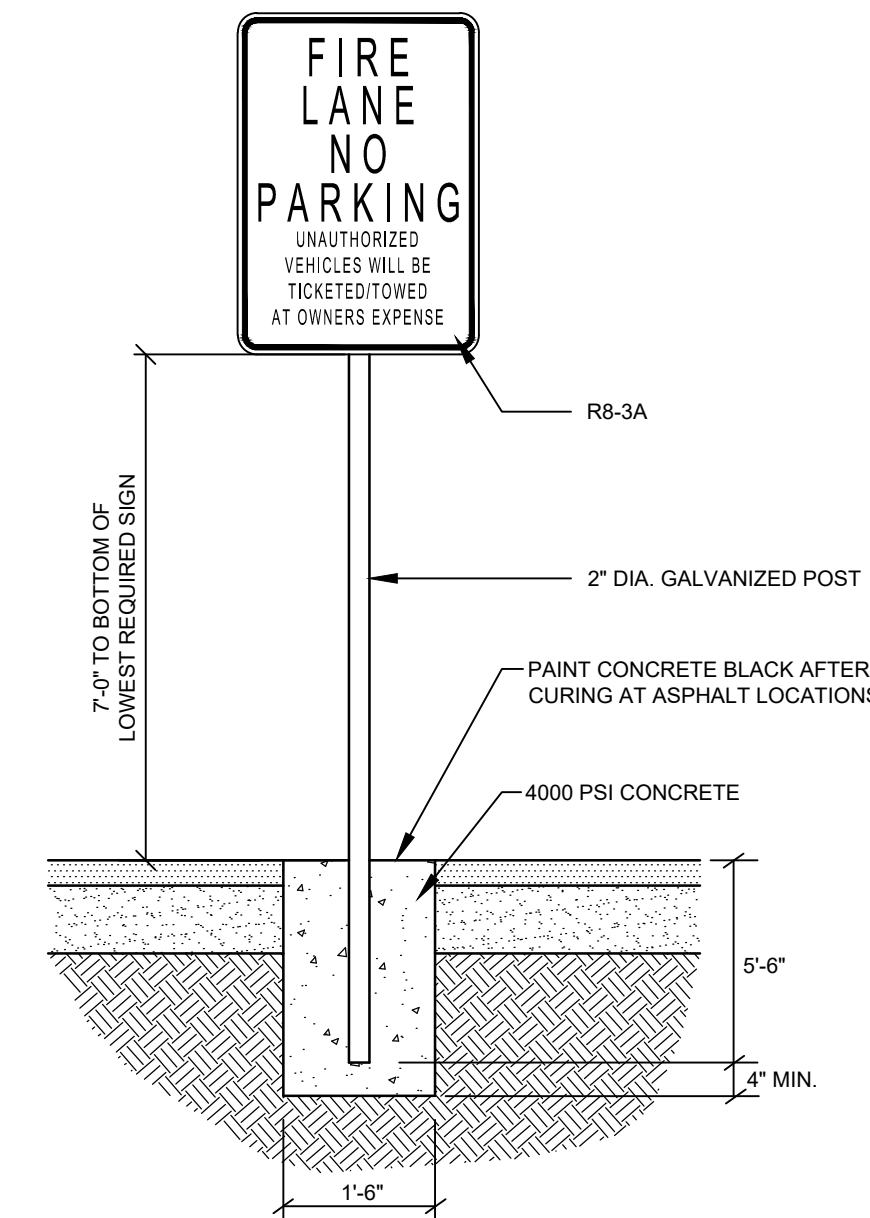




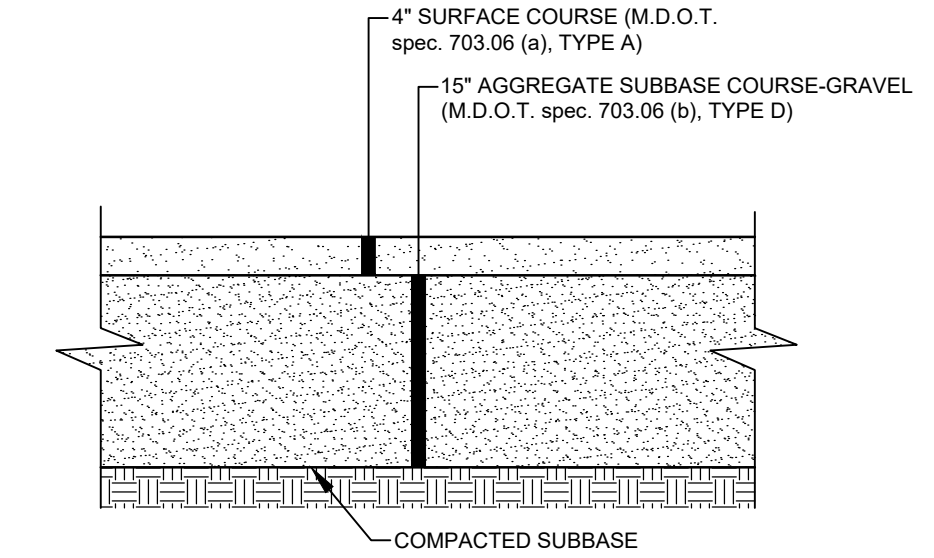
**SLIPFORM CONCRETE CURB TIPDOWN, TYPICAL**  
NOT TO SCALE



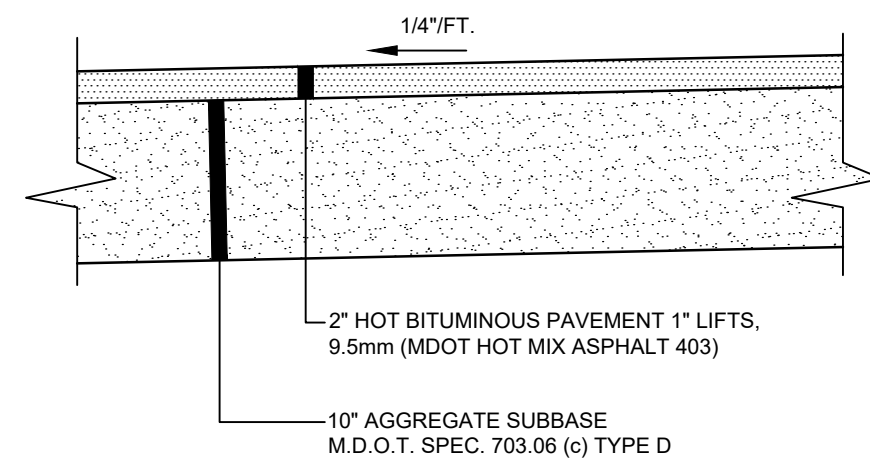
**PRECAST CONCRETE CURB**  
NOT TO SCALE



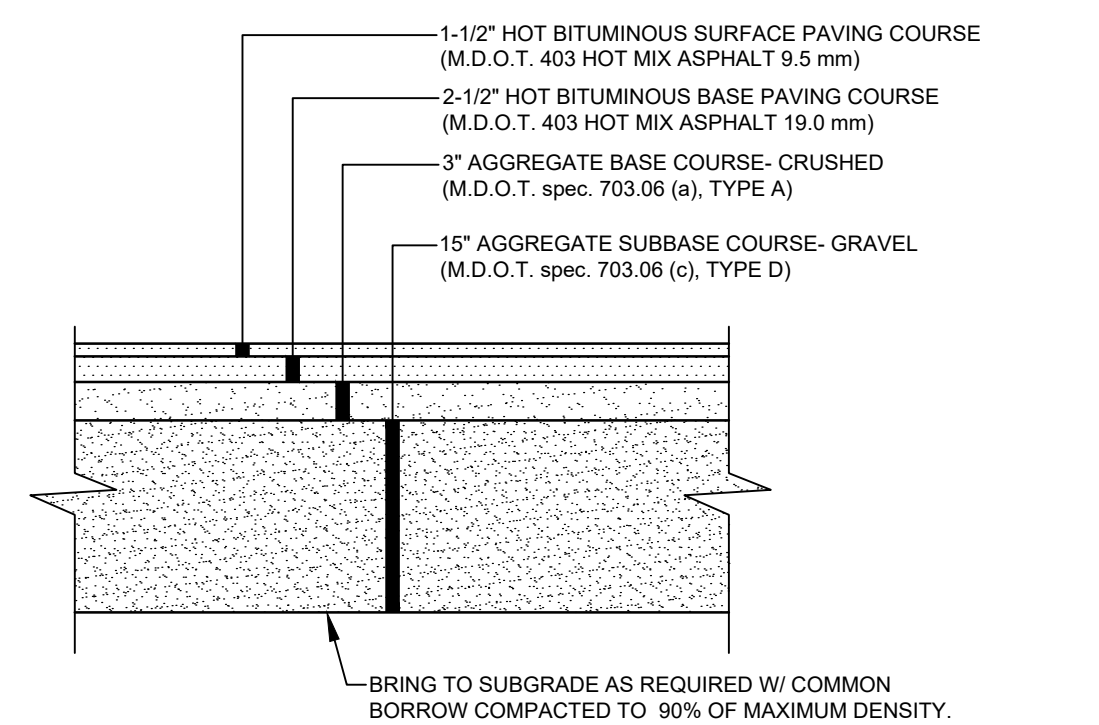
**FIRE LANE SIGN**  
NOT TO SCALE



**GRAVEL PARKING AREA**  
NOT TO SCALE

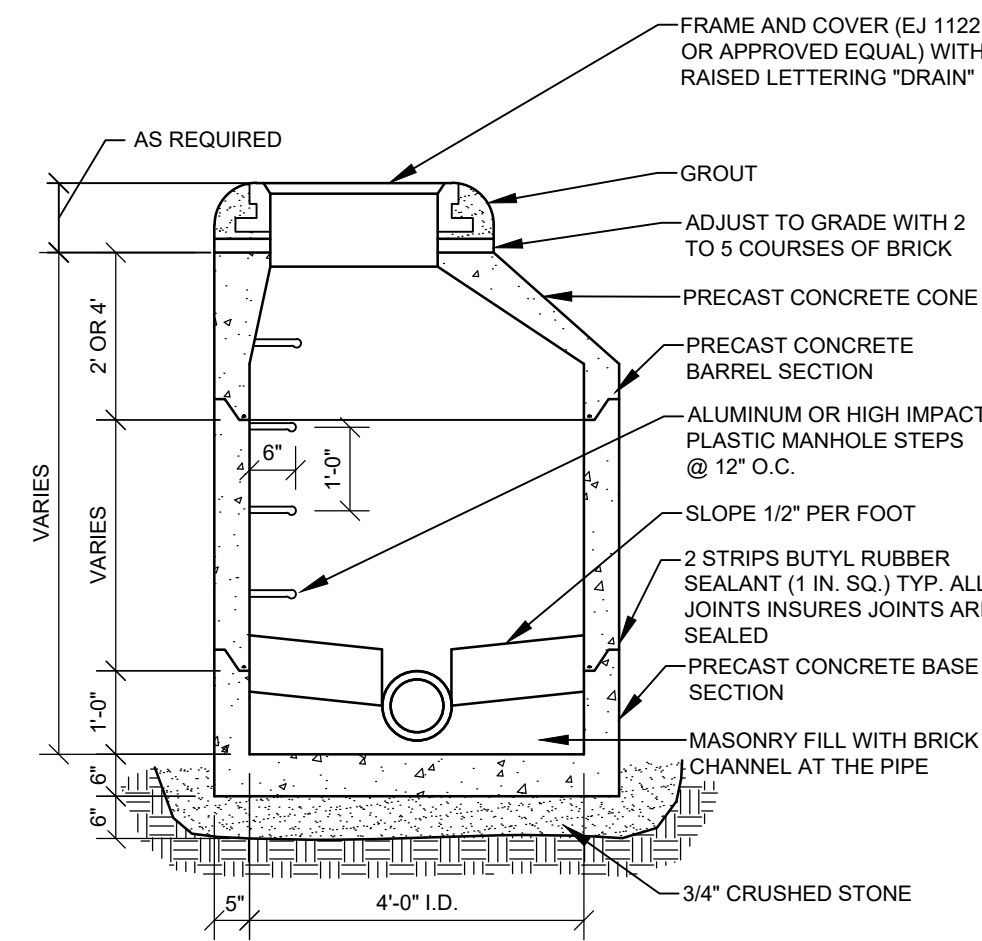


**BITUMINOUS SIDEWALK**  
NOT TO SCALE



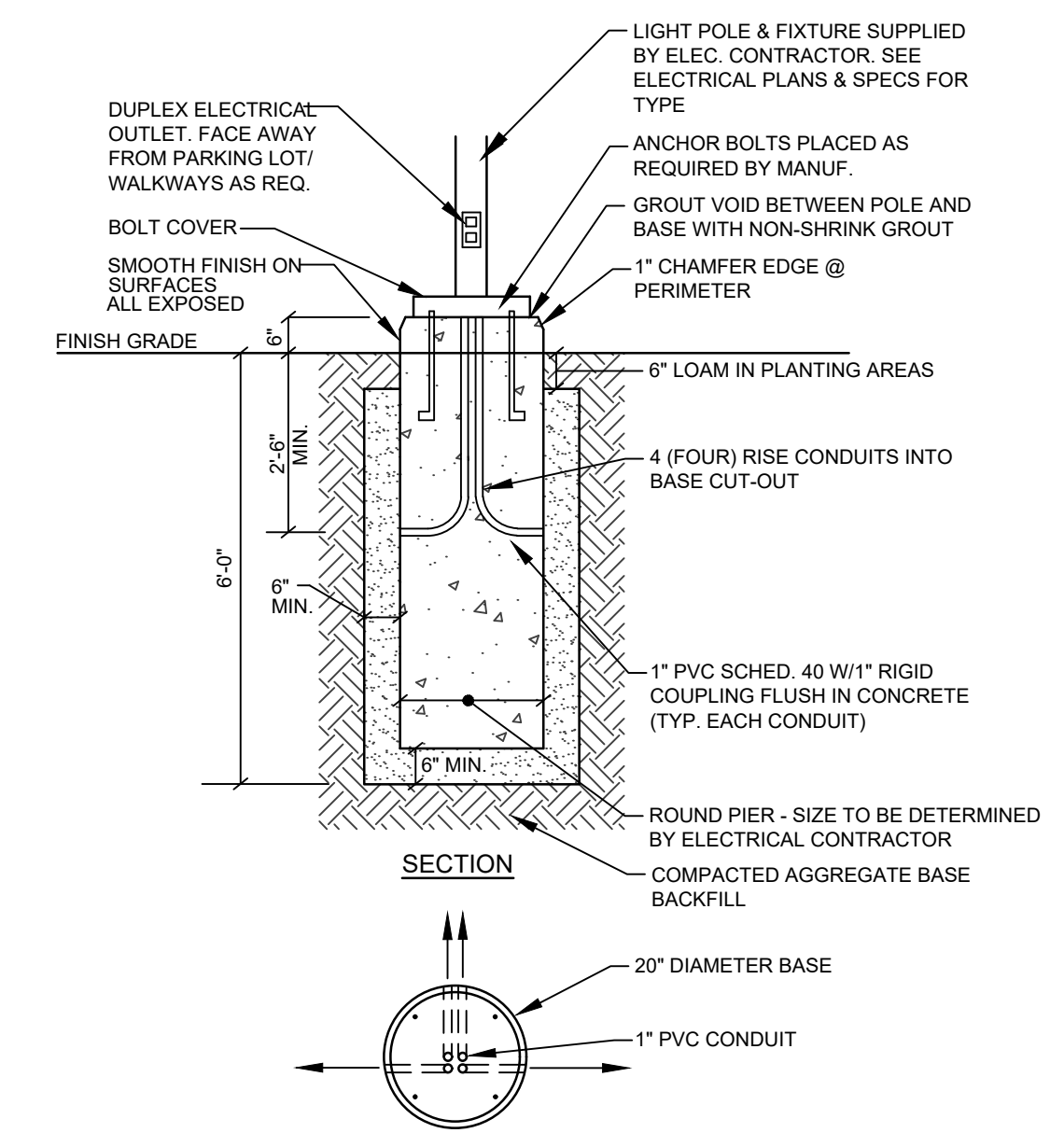
- NOTES:**
1. COMPACT GRAVEL SUBBASE, BASE COURSE TO 92% OF MAXIMUM DENSITY USING HEAVY ROLLER COMPACTION.
  2. CONTRACTOR SHALL SET GRADE STAKES MARKING SUBBASE AND FINISH GRADE ELEVATIONS FOR CONSTRUCTION REFERENCE.
  3. CONTRACTOR MAY REPLACE BITUMINOUS PAVING SECTION WITH TWO (2) 1-3/4\"/>

**PAVED PARKING LOT SECTION**  
NOT TO SCALE



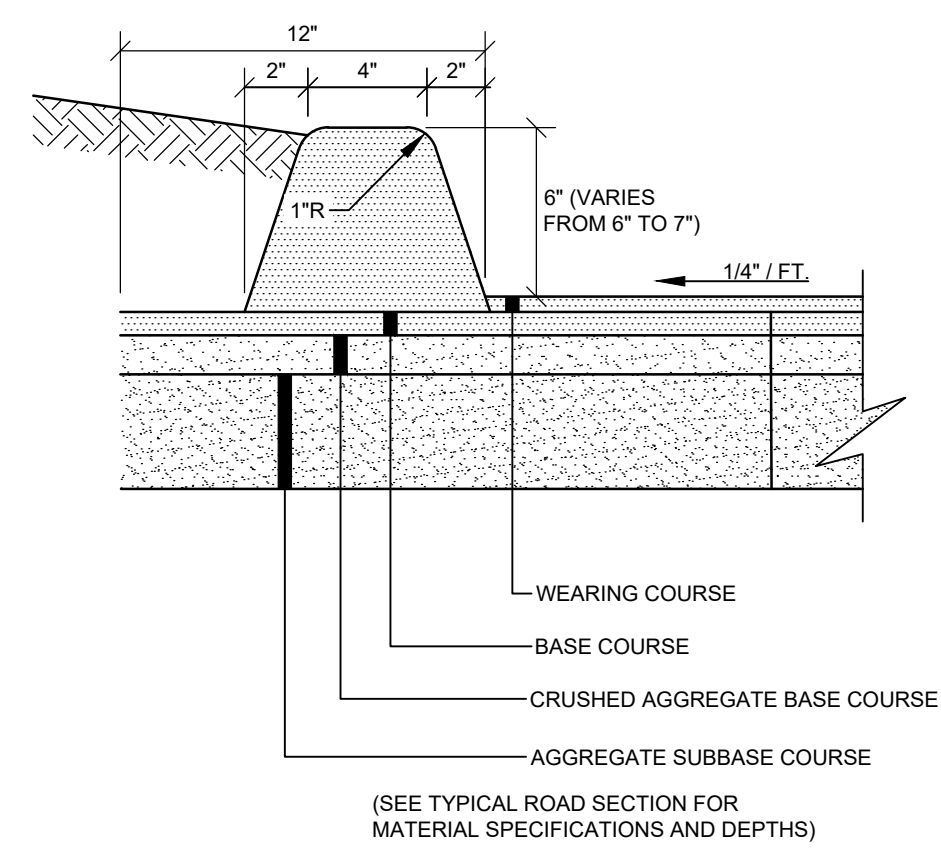
- NOTES:**
1. DRAINAGE STRUCTURES TO BE DESIGNED FOR H-20 LOADING.
  2. PIPE SIZES AND INVERTS AS NOTED ON PLANS.
  3. PIPE CONNECTIONS SHALL BE WATERTIGHT FLEXIBLE BOOT CONNECTORS.

**PRECAST MANHOLE (DMH)**  
NOT TO SCALE

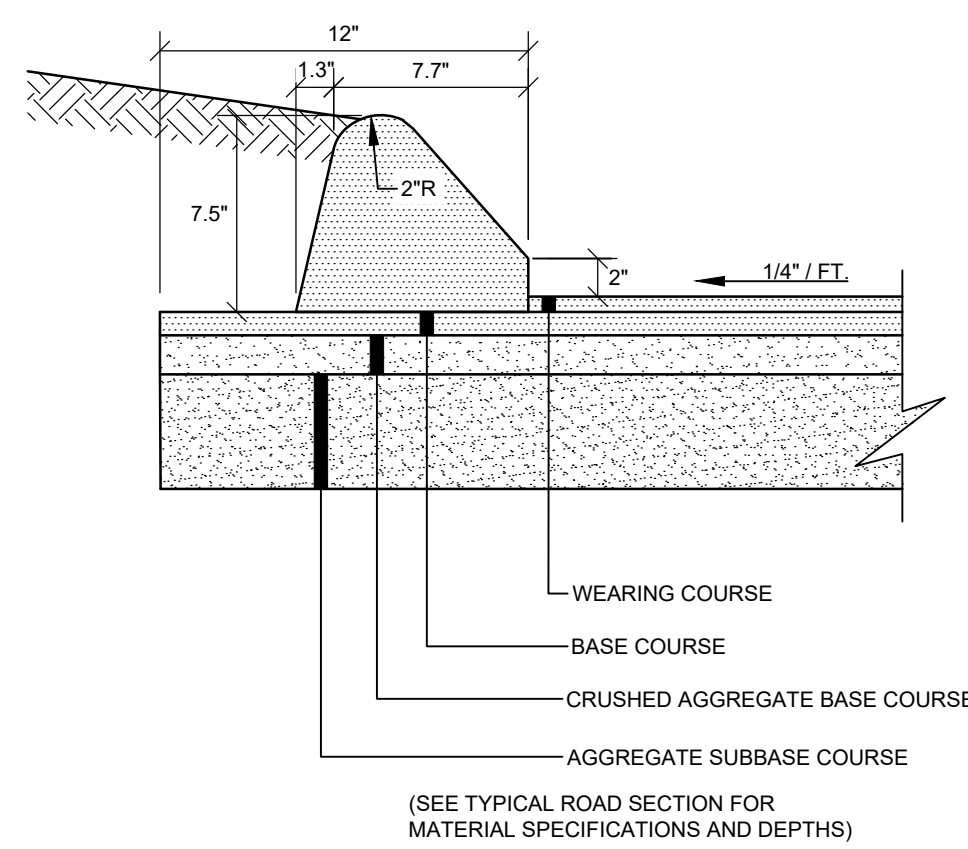


- NOTES:**
1. CONCRETE f<sub>c</sub>=5000 psi @ 28 DAYS WITH STEEL REINFORCEMENT
  2. CONDUIT AND ANCHOR BOLTS PLACED AS REQUIRED PROVIDED BY ELECTRICAL CONTRACTOR
  3. PROVIDE 2 COATS BITUMINOUS DAMPROOFING FOR ALL CONCRETE BELOW GRADE
  4. INSTALL BASE 3'-0\"/>

**20\"/>**

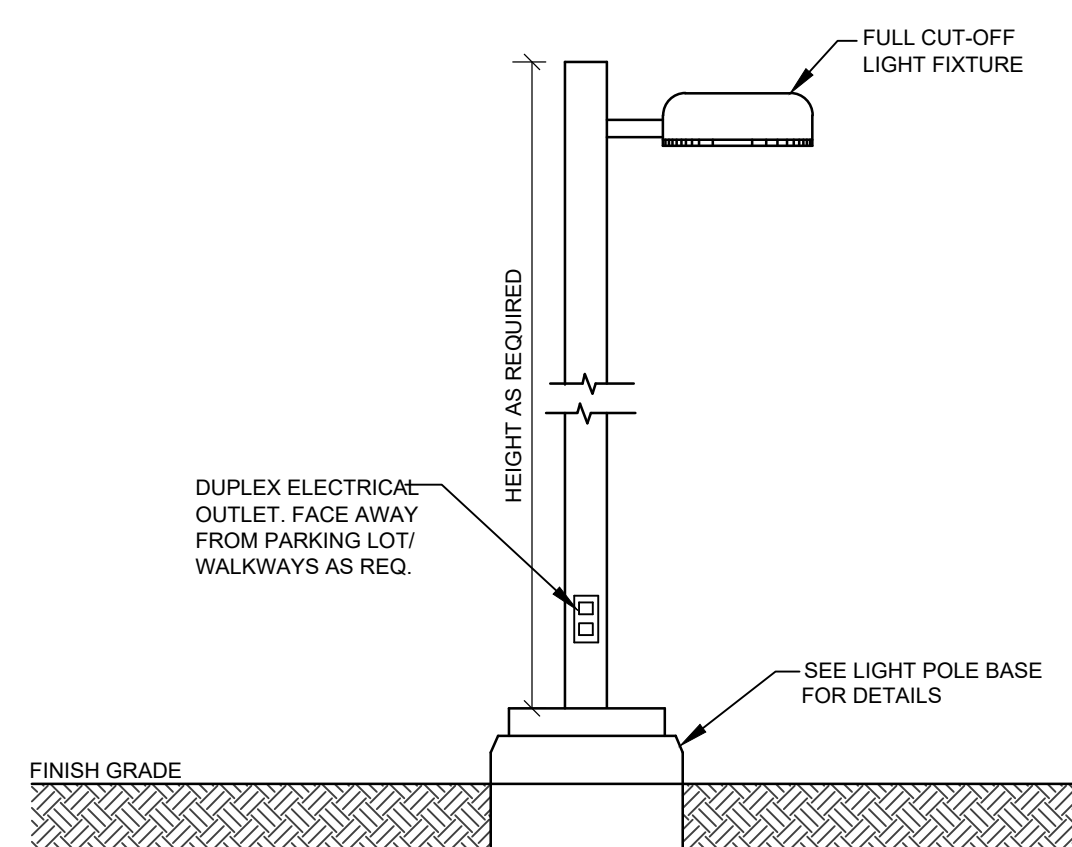


MOLD 1



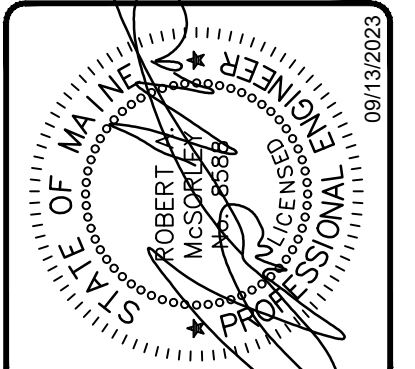
MOLD 2

**BITUMINOUS CURB SECTION**  
NOT TO SCALE



**POLE MOUNTED LIGHT FIXTURE**  
NOT TO SCALE

NOTE: LIGHTS SHALL BE SHIELDED AND EMIT NO MORE THAN 1.0 FOOT-CANDLES AT PROPERTY LINE

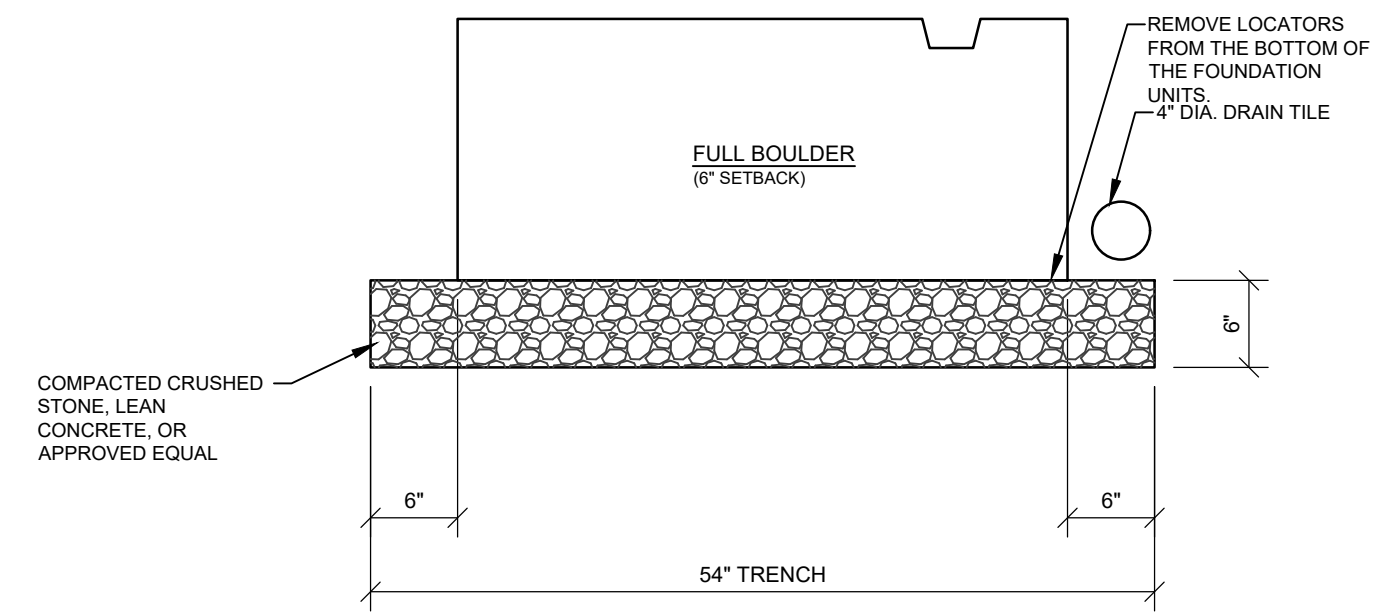
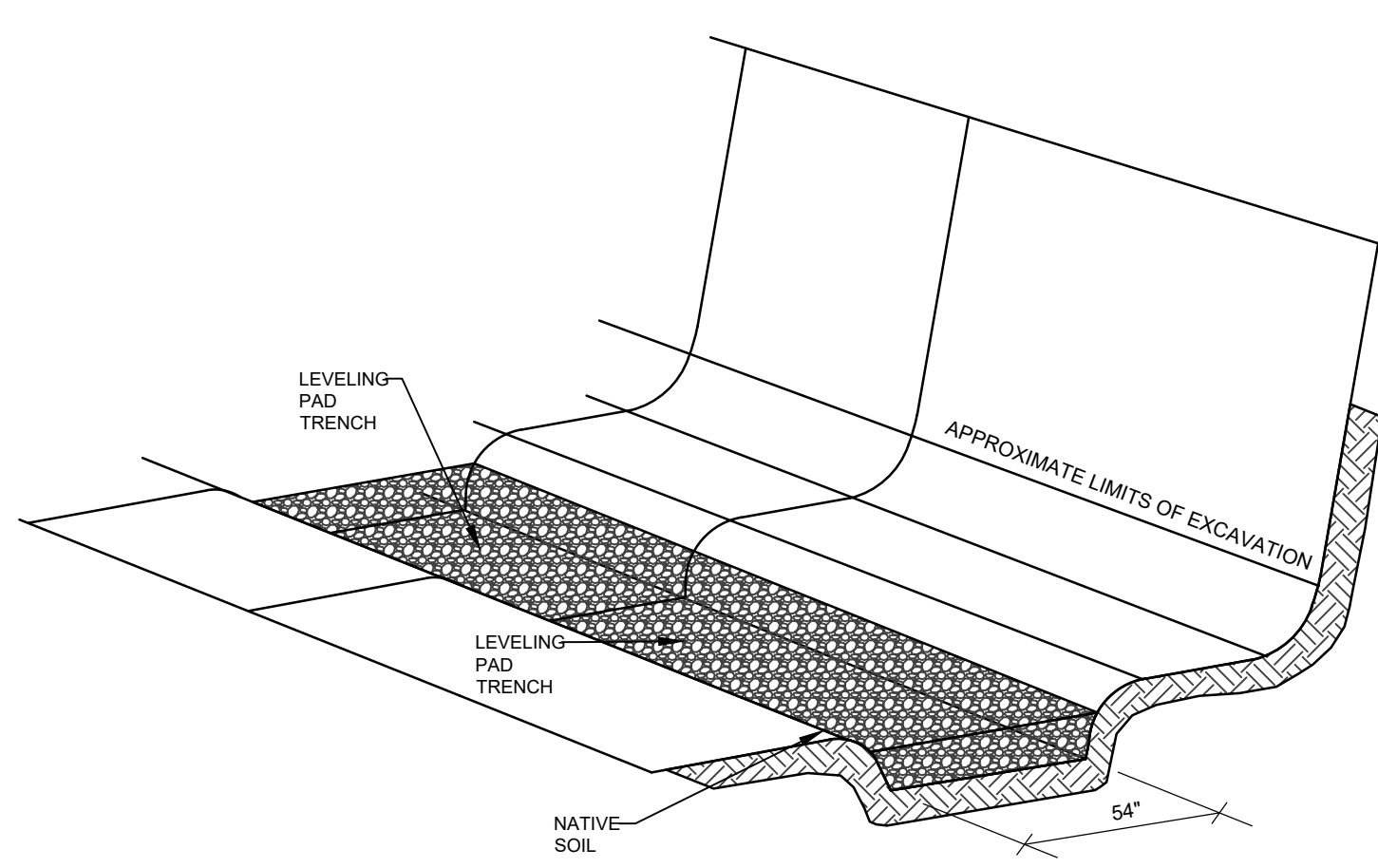


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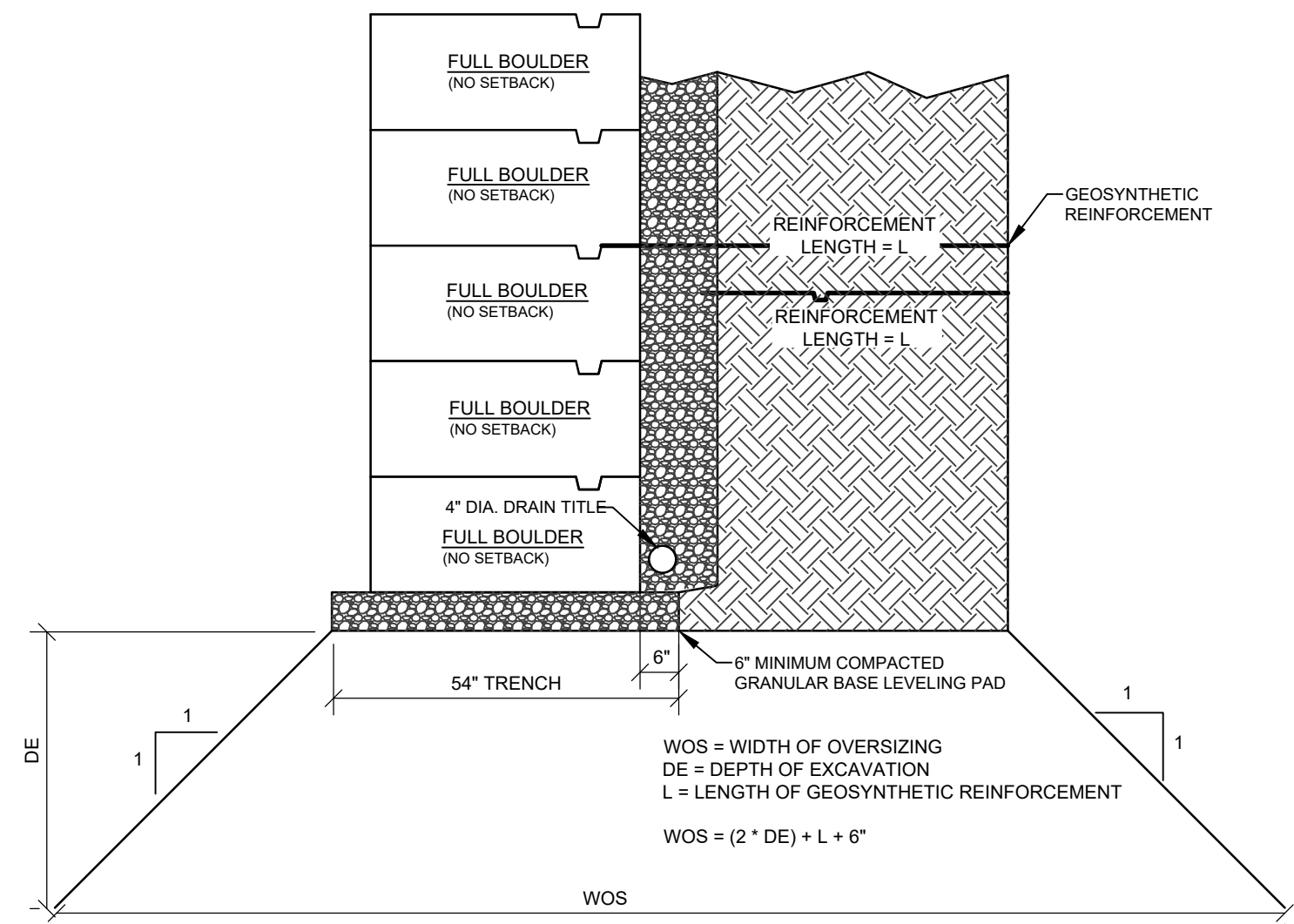
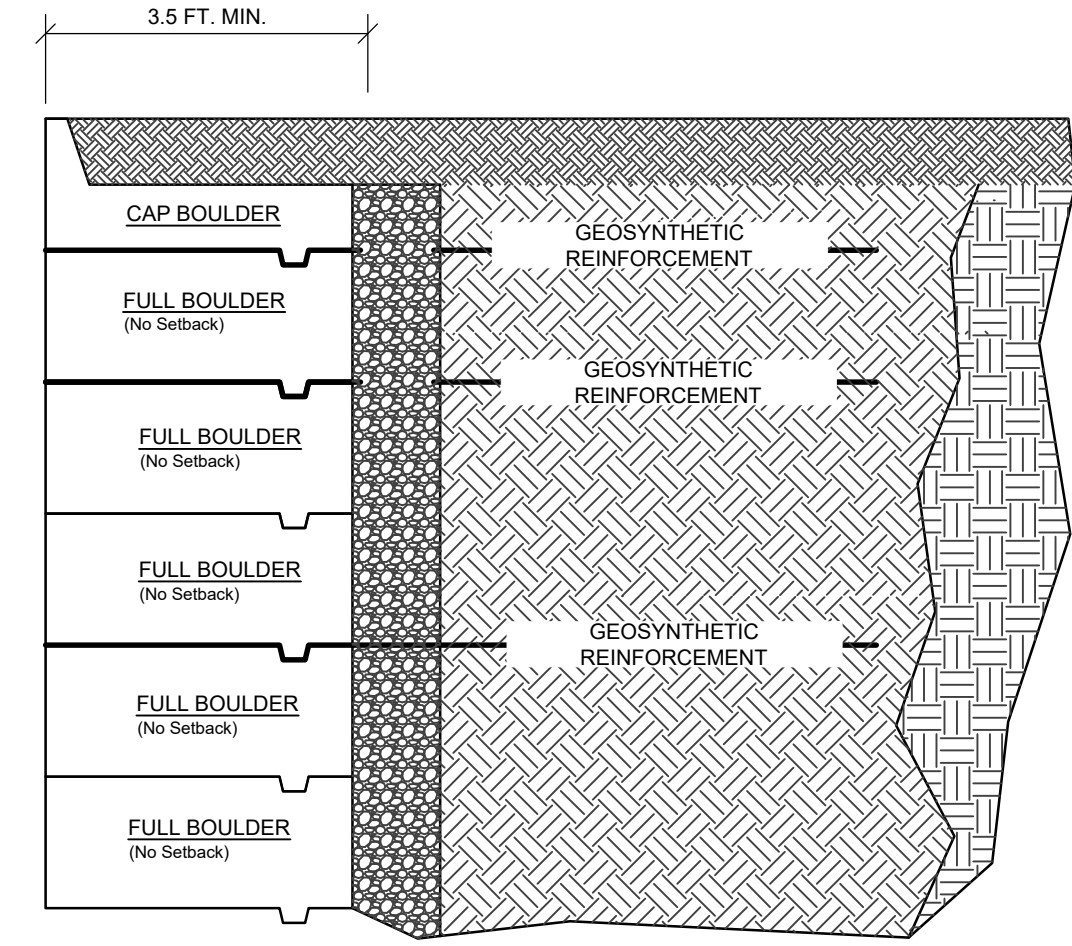
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South Portland, ME 04106  
Tel. 207-200-2100  
WWW.SEBAGOTECHNICALS.COM

**DETAILS**  
OF:  
**JORDAN BAY MARINA**  
1328 ROOSEVELT TRAIL  
RAYMOND, ME  
FOR:  
**PORT HARBOR MARINE**  
1 SPRING POINT DRIVE  
SOUTH PORTLAND, ME 04106

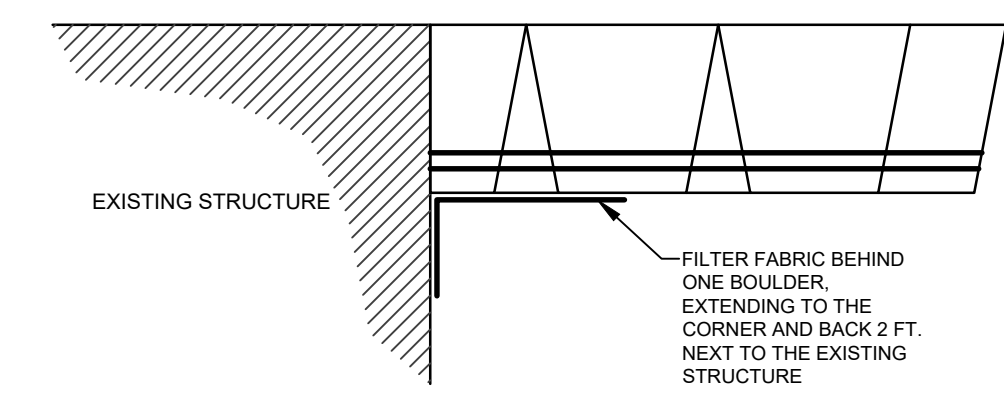
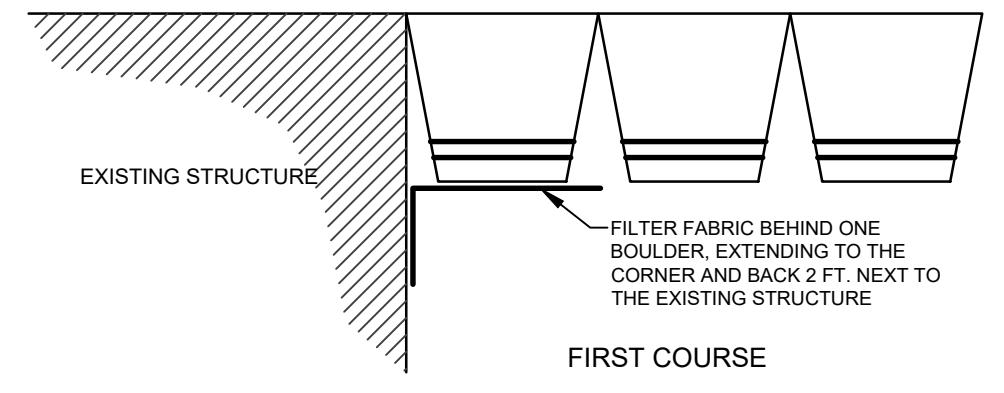
DESIGNED	JSH
DRAWN	DAB
CHECKED	RAM
DATE	06/22/22
SCALE	NTS
PROJECT	14265-02



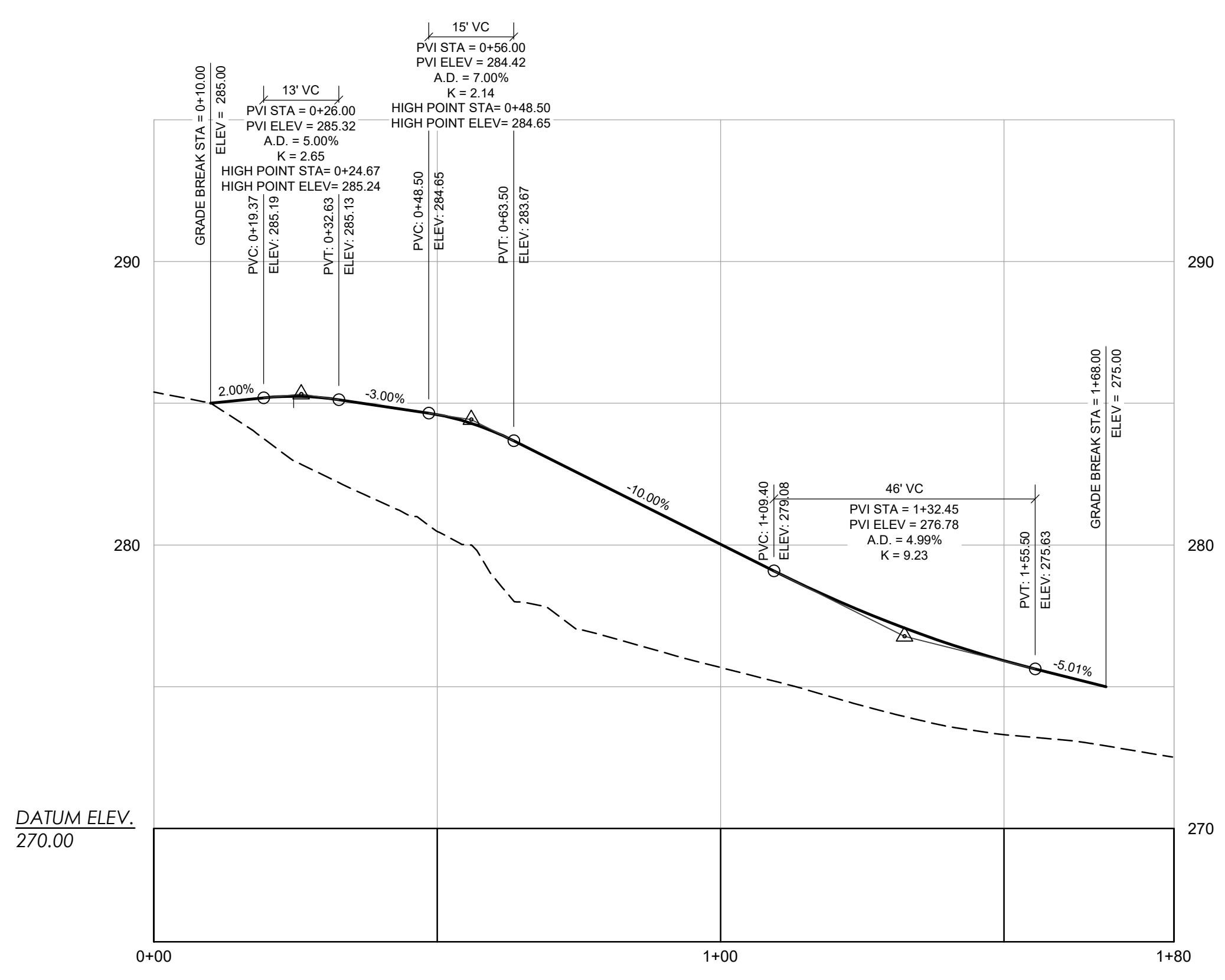
**TYPICAL BASE PREPARATION**  
NOT TO SCALE



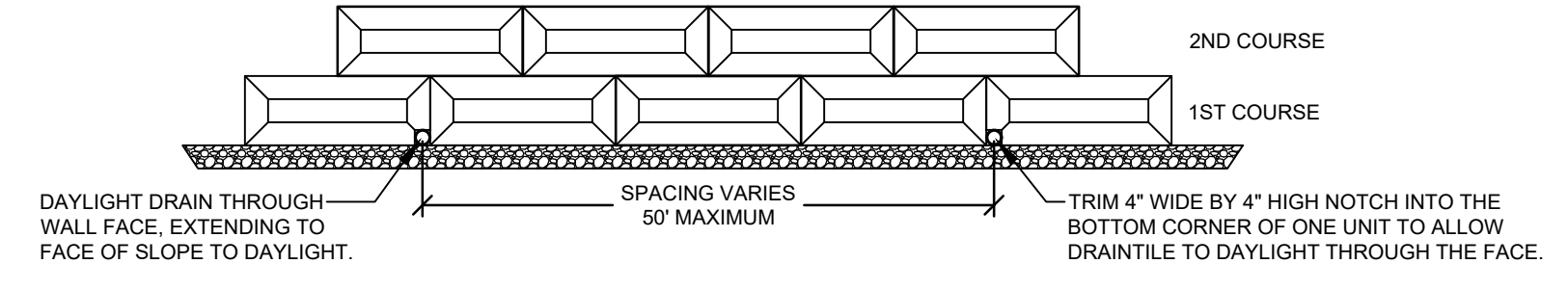
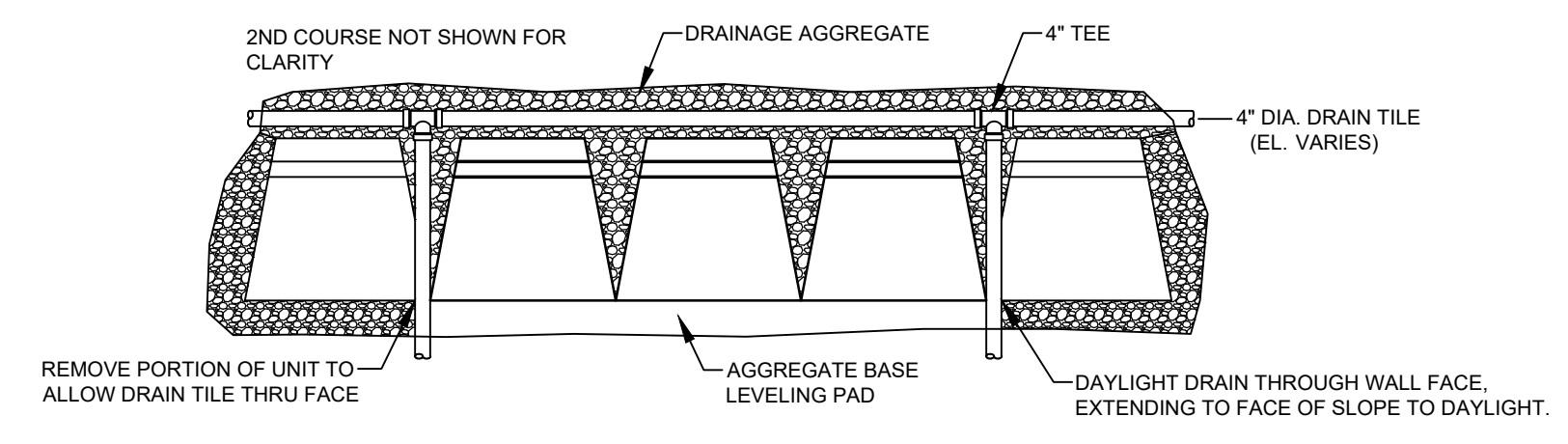
**1:1 EXCAVATION OVERSIZING - REINFORCED WALLS**  
NOT TO SCALE



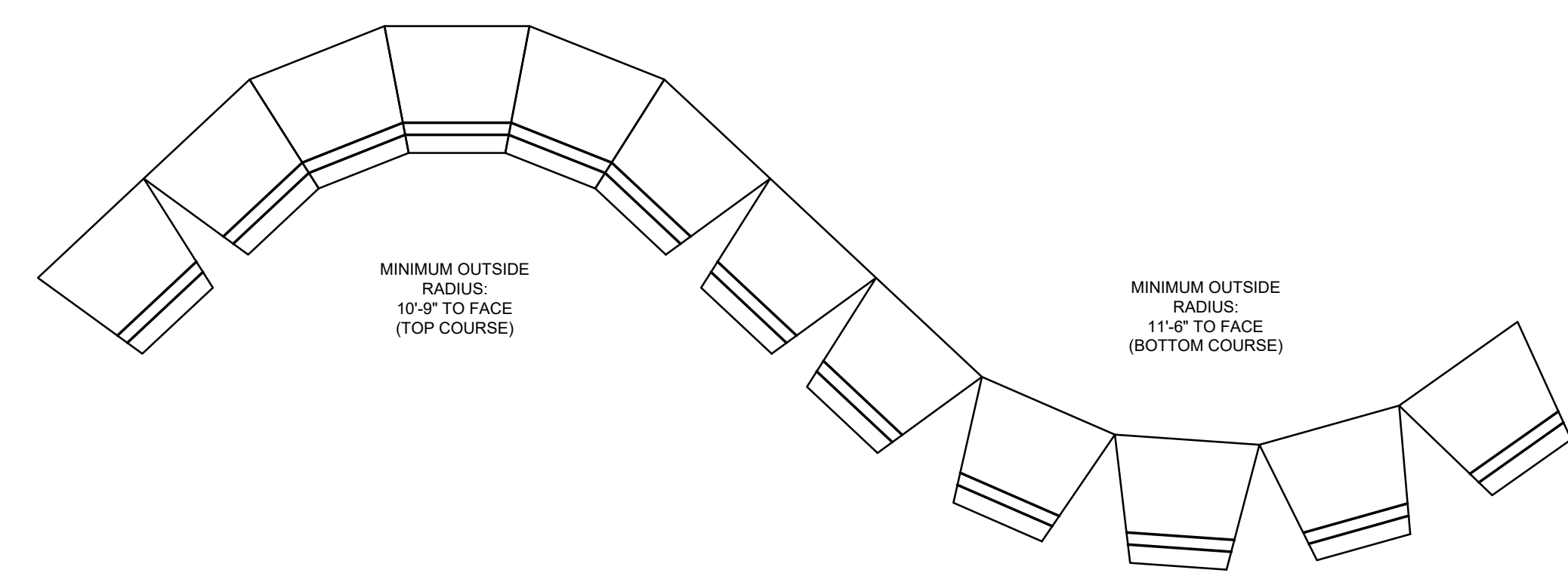
**WALL ABUTTING EXISTING STRUCTURE**  
NOT TO SCALE



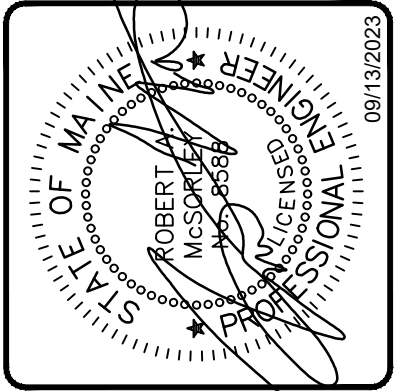
**ACCESSWAY PROFILE**



**DAYLIGHT DRAINTILE THROUGH TOE SLOPE**  
NOT TO SCALE



**TYPICAL RADIUS LAYOUTS**  
NOT TO SCALE



REV	BY	DATE	STATUS
K	RAM	09/13/2023	REVISED PER FB COMMENTS
J	RAM	08/02/2023	REVISED PER RFRD
I	RAM	07/13/2023	REVISED PER TOWN OF RAYMOND COMMENTS
H	RAM	06/14/2023	RESUBMISSION TO THE TOWN OF RAYMOND & MDEP
G	RAM	12/05/2022	MDEP - CORRECT CONTROL STRUCTURE BLEEDERS
F	RAM	10/20/22	REVISED PER PWD
E	RAM	10/12/22	REVISED PER PWD AND ARCHITECTURAL COORDINATION

**SEBAGO TECHNICALS**  
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Sullivan, ME 04106  
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OF:  
**JORDAN BAY MARINA**  
1328 ROOSEVELT TRAIL  
RAYMOND, ME  
FOR:  
**PORT HARBOR MARINE**  
1 SPRING POINT DRIVE  
SOUTH PORTLAND, ME 04106

DESIGNED	JSH
DRAWN	DAB
CHECKED	RAM
DATE	06/22/22
SCALE	NTS
PROJECT	14265-02

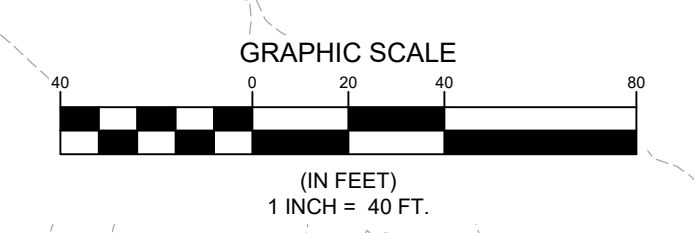






**PROPOSED CONDITIONS LEGEND**

- WATERSHED BOUNDARY
- TIME OF CONCENTRATION
- REACH
- SUBCATCHMENT LABEL
- REACH
- POINT OF ANALYSIS
- STORMWATER TREATMENT/DETENTION POND
- SOILS BOUNDARY
- SOILS BOUNDARY



ROBERT A. INGERSOLLEY, P.E. 6588

REV	BY	DATE	STATUS	REVISIONS
K	RAM	09/13/2023	REVISED PER FB COMMENTS	
J	RAM	08/02/2023	REVISED PER FB COMMENTS	
I	RAM	07/13/2023	REVISED PER TOWN OF RAYMOND COMMENTS	
H	RAM	06/14/2023	REVISION TO TOWN OF RAYMOND & MDEP	
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**SEBAGO**  
TECHNICS  
75 John Roberts Rd.  
South Portland, ME 04106  
Tel. 207-200-2100  
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PROPOSED CONDITIONS - SWP  
OF:  
JORDAN BAY MARINA  
1328 ROOSEVELT TRAIL  
RAYMOND, ME  
FOR:  
PORT HARBOR MARINE  
1 SPRING POINT DRIVE  
SOUTH PORTLAND, ME 04106

DESIGNED	JSH
DRAWN	DAB
CHECKED	RAM
DATE	06/22/22
SCALE	1" = 30'
PROJECT	14265-02