WINDHAM RAYMOND SCHOOL DISTRICT (RSU # 14) BOARD OF DIRECTORS

REGULAR MEETING AGENDA

December 4, 2013

6:30 p.m.

WINDHAM TOWN COUNCIL CHAMBERS

Citizens in the audience have a right and are encouraged to speak to a topic when the topic is introduced during the course of the meeting. Assistance for questions should be addressed to the Chairperson who will recognize appropriate School Committee members or school personnel to respond to the question. Such right is to be limited to one presentation, of not more than five minutes. Citizen participation shall cease on a topic at such time as the Chairman calls for Board action.

All times are approximate.

<u>6:30 p.m.</u>

- I. Call to Order Time: _____
- II. Roll Call
- III. Pledge of Allegiance
- IV. PUBLIC PARTICIPATION

<u>6:35 p.m.</u>

V. PRESENT GIRLS SOCCER CHAMPIONSHIP PLAQUES

1. Rich Drummond, Athletic Director & Deb Lebel, Girls Soccer Coach, will each congratulate the team. Athletic Director will announce names, Chair and Superintendent will present team plaques.

<u>6:45 p.m.</u>

VI. AUDITOR'S REPORT FOR 2012-2013

1. Auditor report by Casey Leonard, CPA of Runyon, Kersteen and Ouellette

<u>7:15 p.m.</u>

VII. UPDATE ON CURRICULUM, INSTRUCTION, AND ASSESSMENT

1. Christine Hesler, Director of Curriculum to present.

VIII. APPROVAL OF CERTIFICATION PLAN

1. Moved by ______, Seconded by ______, to approve the certification plan.

In Favor _____ Opposed _____

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<u>7:45 p.m.</u>

IX. PROGRAM OF STUDIES

1. Chris Howell, Principal WHS to present.

<u>8:15 p.m.</u>

X. CRISIS PLAN OVERVIEW

1. Comprehensive overview of Crisis Plan by Director of Facilities, Bill Hansen and consultant Scott Parker.

XI. APPROVAL OF CRISIS PLANS

Moved by _____, Seconded by _____, to approve that crisis plans.

In Favor _____ Opposed _____ Time: _____

<u>9:00 p.m.</u>

VII. ADJOURNMENT

Moved by _____, Seconded by _____, to approve that the meeting be adjourned.

In Favor	Opposed	Time: