

**WINDHAM RAYMOND SCHOOL DISTRICT (RSU 14)  
BOARD OF DIRECTORS**

**SPECIAL MEETING AGENDA**

**March 19, 2014**

**5:30 p.m.**

**WINDHAM TOWN COUNCIL CHAMBERS**

Citizens in the audience have a right and are encouraged to speak to a topic when the topic is introduced during the course of the meeting. Assistance for questions should be addressed to the Chairperson who will recognize appropriate School Committee members or school personnel to respond to the question. Such right is to be limited to one presentation, of not more than five minutes. Citizen participation shall cease on a topic at such time as the Chairman calls for Board action.

**All times are approximate.**

**5:30 p.m.**

**I. Call to Order            Time: \_\_\_\_\_**

**II. Roll Call**

**III. Pledge of Allegiance**

**5:35 p.m.**

**IV. Executive Session – Expulsion Hearing**

1. Moved by \_\_\_\_\_, Seconded by \_\_\_\_\_, to approve going into Executive Session to consider the possible expulsion of a student pursuant to [1 M.R.S.A. § 405(6)(B)].

In Favor \_\_\_\_\_ Opposed \_\_\_\_\_ Time: \_\_\_\_\_

2. Moved by \_\_\_\_\_, Seconded by \_\_\_\_\_, that the Board find as follows:
1. That the student's actions were deliberately disobedient
  2. That the removal of the student is necessary for the peace and usefulness of the School.
  3. That based on these facts the Board hereby expels the student effective immediately, for an indefinite period of time; OR for a period of \_\_\_\_\_ days, subject to the student's right to request readmission pursuant to law; OR suspends the student for an additional \_\_\_\_\_ days); and that the Superintendent notify the student and his/her parent(s) of this action in writing with a copy of these written findings of fact and conclusions.
  4. A Re-Entry Plan will be prepared by the Superintendent in consultation with the student and his/her family.

In Favor \_\_\_\_\_ Opposed \_\_\_\_\_

**6:15 p.m.**

**V. Presentation of the FY15 RSU 14 Budget**

1. Superintendent Sandy Prince will present the proposed FY15 budget for RSU #14.

**7:00 p.m.**

**VI. Executive Session – Discussion of Negotiations between Sebago East Shore Education Association**

1. Moved by \_\_\_\_\_, Seconded by \_\_\_\_\_, to enter into Executive Session to discuss contract negotiations with the Sebago East Shore Education Association, pursuant to [1 M.R.S.A. §405(6)(D)], and not to return to the Special Meeting.

**VII. Executive Session – Discussion of Negotiations between Raymond/Windham Educators’ Association Educational Support Professionals**

1. Moved by \_\_\_\_\_, Seconded by \_\_\_\_\_, to enter into Executive Session to discuss contract negotiations with the Raymond/Windham Educators’ Association Educational Support Professionals, pursuant to [1 M.R.S.A. §405(6)(D)].

In Favor \_\_\_\_\_ Opposed \_\_\_\_\_ Time \_\_\_\_\_

2. Moved by \_\_\_\_\_, Seconded by \_\_\_\_\_, to ratify the Raymond/Windham Educators’ Association Educational Support Professionals Contract for July 1, 2014 through June 30, 2017.

In Favor \_\_\_\_\_ Opposed \_\_\_\_\_

**7:30 p.m.**

**VII. Adjournment**

1. Moved by \_\_\_\_\_, Seconded by \_\_\_\_\_, that the meeting be adjourned.

In Favor \_\_\_\_\_ Opposed \_\_\_\_\_ Time: \_\_\_\_\_

**WINDHAM RAYMOND SCHOOL DISTRICT (RSU 14)  
BOARD OF DIRECTORS**

**WORKSHOP SESSION**

**March 19, 2014**

**6:30 p.m.**

**WINDHAM TOWN COUNCIL CHAMBERS**

*All times are approximate*

**I. COST CENTER PRESENTATIONS FOR THE FY15 BUDGET**

<b>7:30 – 8:00 p.m.</b>	<b>Facilities – Bill Hansen</b>
<b>8:00 – 8:30 p.m.</b>	<b>Food Service – Jeanne Reilly</b>
<b>8:30 – 9:00 p.m.</b>	<b>Transportation – Mike Kelly</b>
<b>9:00 – 9:30 p.m.</b>	<b>Technology – Bob Hickey</b>
<b>9:30</b>	<b>Public Input on the above Cost Centers</b>