RSU 14 - WINDHAM RAYMOND SCHOOL DISTRICT
BOARD OF DIRECTORS
AGENDA
April 6, 2016
6:30 p.m.
Windham Town Council Chambers

(all times are approximate)

6:30 p.m.
I. CALL TO ORDER
   Time: ______________

II. ROLL CALL

III. PLEDGE OF ALLEGIANCE

IV. ADJUSTMENTS TO THE AGENDA

V. PUBLIC INPUT

6:35 p.m.
VI. PUBLIC FORUM ON THE 2016-2017 BUDGET
   1. An opportunity for the public to share thoughts regarding the proposed FY17 operating budget.

7:00 p.m.
VII. 2016-2017 BUDGET DISCUSSION
   1. The Board will discuss the proposed FY17 RSU14 Budget.

7:30 p.m.
VIII. RSU14 BUDGET
   1. Motion to approve the RSU14 Windham Raymond School District budget for 2016-2017, as proposed, in the amount of $______________.

   NOTE: The budget dollar amount is not known at this time. The board will discuss the budget amount and it will be determined before the vote.

   Moved by ____________________ Seconded by ____________________
   In Favor ____________________ Opposed ____________________ Abstain ______

8:00 p.m.
IX. PRESENTATION OF THE 2016-2017 CALENDAR

   Moved by ____________________ Seconded by ____________________
   In Favor ____________________ Opposed ____________________ Abstain ______

8:00 p.m.
X. REPORT OF THE SECRETARY

   1. To approve the minutes of the March 2, 2016 Meeting.

   Moved by ____________________ Seconded by ____________________
   In Favor ____________________ Opposed ____________________ Abstain ______
2. To approve the minutes of the March 9, 2016 Meeting.

   Moved by ____________________  Seconded by ____________________
   In Favor ____________________  Opposed ____________________  Abstain

3. To approve the minutes of the March 16, 2016 Meeting.

   Moved by ____________________  Seconded by ____________________
   In Favor ____________________  Opposed ____________________  Abstain

4. To approve the minutes of the March 23, 2016 Meeting.

   Moved by ____________________  Seconded by ____________________
   In Favor ____________________  Opposed ____________________  Abstain

5. To approve the minutes of the March 30, 2016 Meeting.

   Moved by ____________________  Seconded by ____________________
   In Favor ____________________  Opposed ____________________  Abstain

8:10 p.m.

XI. COMMITTEE REPORTS (Finance, Facilities, Policy)

8:15 p.m.

XII. BOARD ROUNDTABLE (opportunity for a Board member to address the community, offer congratulations, school news, etc.)

8:30 p.m.

XIII. ADJOURNMENT

1. To approve to adjourn the meeting.

   Moved by ____________________  Seconded by ____________________
   In Favor ____________________  Opposed ____________________  Time _____